

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT,  
AND JUSTICE COMMITTEE**

**Date:** Monday, January 19, 2009

**Time:** 8:00 am

**Place:** Capitol

**Room:** 317-A

**BILLS and RESOLUTIONS HEARD:**

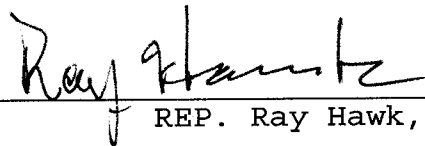
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Montana Correctional Enterprises, Youth  
Services Division

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:**



REP. Ray Hawk, Chairman

# HOUSE OF REPRESENTATIVES

## Roll Call

### Judicial Branch, Law Enforcement and Justice Appropriations SUBCOMMITTEE

DATE: 1-19-09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative Hawk (Chairman)	✓	
Senator Gallus	✓	
Representative Getz	✓	
Senator Brueggeman (Vice Chairman)	✓	
Representative Hiner	✓	
Senator Bales	✓	
Representative Nooney		✓

**Montana House of Representatives  
Visitors Register**

**JUDICIAL BRANCH, LAW ENFORCEMENT AND JUSTICE  
APPROPRIATIONS SUBCOMMITTEE**

Bill No. \_\_\_\_\_ ~~House~~ Department of Corrections Date 1-19-09

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Name and Address	Representing	Support	Oppose	Inf.
Gayle Lambert	DOC			
Steve Gibson	D.O.C.			
JE	MEH MFT			
John Matteucci	DOC / DP4HS			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.